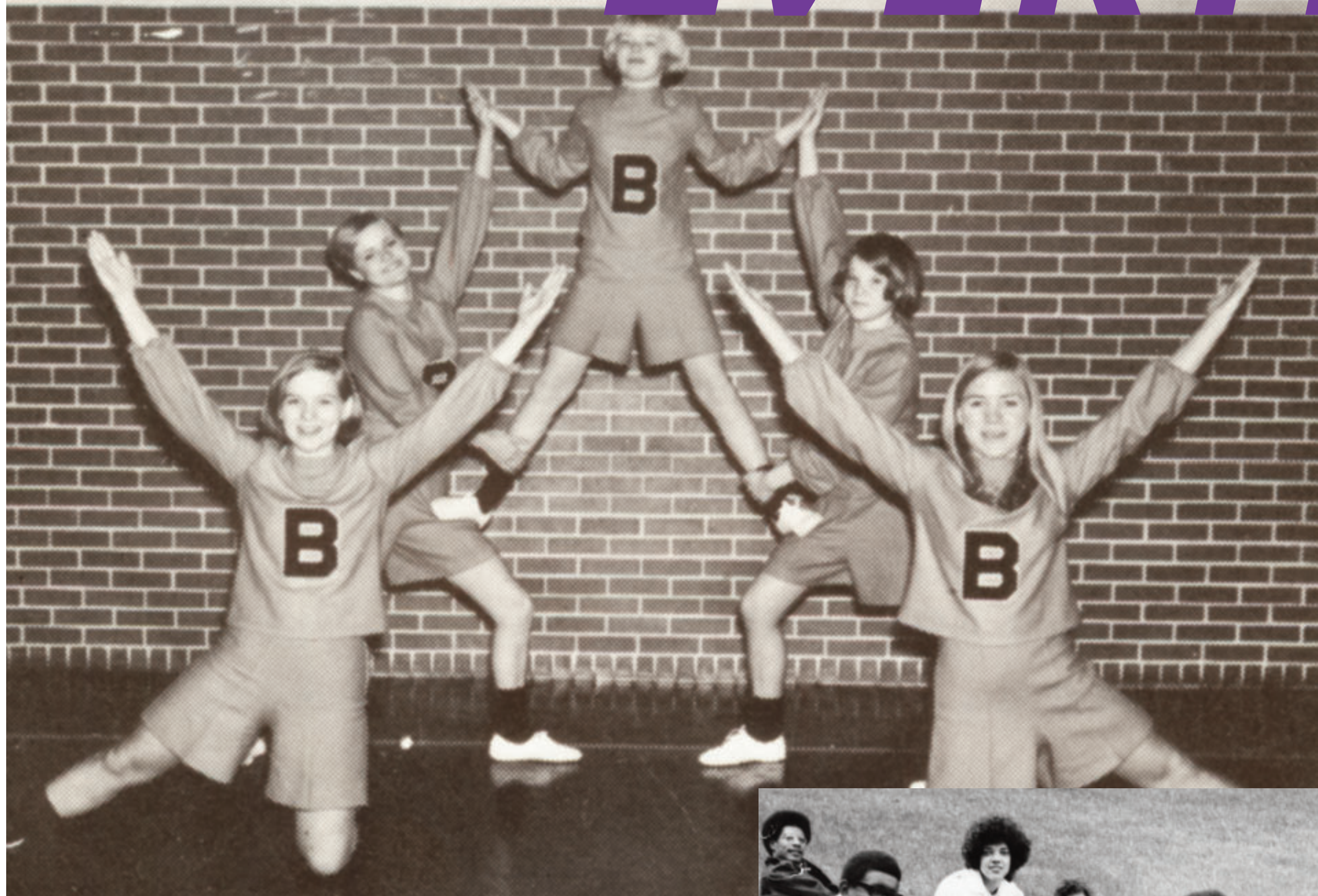


# Glimpses into EVERYDAY LIFE



Penny Ray (fourth from right), Barrett High School, 1969

(Speaking while looking in her high school yearbook) We had a very small class. A lot of them I'm going, 'my Facebook friend, my Facebook friend, my Facebook friend.' We never—never—could've imagined Facebook, the Internet, and cell phones! I was in band, choir, I was in FHA, Future Homemakers of America. It was only open to girls. And I became an A Squad cheerleader for both football and basketball. Girls were not in athletics in those days. We just kind of accepted it: 'Why do the girls not have sports? Hmm.' Later on the questions really exploded.

—Penny Ray



Brenda (Garrett) Green (back row, top right), as a freshman at Carleton College, about 1969

Brian Dusbiber remembers a much slower pace in the 1960s, a time of math done longhand, no personal computers and text messages, and no "feeling like you had to do things right away." Yet, with purpose, high school freshman Brenda (Garrett) Green's typewriter buzzed passed her counselor's racially charged comment ("You won't make straight A's here.") Her class valedictorian's speech rolled out of it four years later.

We anticipate our parents and grandparents also sharing their "we walked to school uphill, three miles in the snow and back" memories—and sometimes they're even true. Stories of their youth bring us closer to an era, or allow us to peek over the decades into conversations, circumstances, and even dreams taking shape, whatever the pace.

I had a much more home-based high school life than my classmates. My parents assumed that you just have your family and that you shouldn't have friends for . . . support and comradeship. The way I could go to a basketball game was by saying, 'How can I get elected to be student council vice president if I don't go to the basketball games?' [chuckles]. I figured that out in my junior year. My parents went, 'You're right.' And they let me go. But I couldn't go just to go and have fun. Couldn't go anywhere or do anything unless there was a motive. . . . I think that was something they didn't know about America.

—Joyce Yu

I knew I was gay when I was about 15. High school was terribly traumatic for me. . . . I started having these manic episodes. . . . I had this doctor who I told, 'I think I'm gay, but I don't want you to tell my parents about it.' Not only did he tell them, but he suggested that they lock me up in Anoka State Hospital, to 'teach me a lesson.' I ended up there for about three months. . . . I was only 19 when I started FREE (Fight Repression of Erotic Expression). It was a short period of time when all this turmoil and misery really set me up to start something or be angry enough probably to take that big a risk.

—Koreen Phelps, co-founder of Minnesota's first gay organization. Interview by Scott Paulsen

Minnesota Daily, June 20, 1969

I just finished junior high. I was an A+ student, and yet, I just walked away. I used to sit outside and laugh at the students walking to high school in my neighborhood. I just thought it was so funny, because I wasn't running away from something as much as I was running toward something. I mean, this whole [hippie] lifestyle was totally different. At [work] they'd talk about TV shows, and things like that, and I couldn't say much because [what would I say?]: 'Oh, I took LSD, you know, and had a great trip.' Drugs were a big part of the counterculture.

—Lorna Doone



Joyce Yu (third from left), with classmates before entering high school. She graduated in 1964.

Lorna Doone, about 1968. She left home at 14, with parental consent.



**Movement in Minneapolis begins**

## Free U starts 'homosexual revolution'

By JANE ALBERT  
Free U was Black Power. Then Red Power. And now through the efforts of two former University students, the Free U movement has been born in Minneapolis. Gay has come to mean something else. It is a revolution. It is a movement to change the laws, attitudes and prejudices of upright, upright, upright. It is a movement to change the laws, attitudes and prejudices of upright, upright, upright. It is a movement to change the laws, attitudes and prejudices of upright, upright, upright.

**Revolutionaries' Steve Thrig and Koreen Phelps work to open a homosexual revolution.**

They are at the mercy of the law, Thrig said. They can be fined or arrested. At the moment they are getting help in Minneapolis and the police have an alarm. They are at the mercy of the law, Thrig said. They can be fined or arrested. At the moment they are getting help in Minneapolis and the police have an alarm.

**BECAUSE OF their "ability" Thrig and Phelps have asked other homosexuals to join them and look together. If someone loses his job because an employer finds out he is a homosexual, the group will picket the office. If someone is arrested for his activities, the group will protest.**

**THE MAIN difference between a gay person and a big gay person is not acceptance. A big gay person is not afraid of what he is not and what he is not. He is not afraid of what he is not and what he is not.**

**WANTED TO reach the young gay people here in Minneapolis, many young gay men and women are alienated and fearful because they feel an appreciation only from society, but from their friends and family as well. They want to reach these people on their own terms and they have a way to protect themselves, the group said.**

**Free U is a group of people who are coming out from under the rocks and saying "All of you are welcome here." I've never been free to walk about a street before. I've been a closet case since I was 15.**

**Most gay people, Thrig said, are hiding because they don't want to accept themselves. They have gone up trying to find someone to love. They're very shy and are afraid of being in a room with someone else. He said he would develop the gay community through deep, meaningful relationships.**

**Thrig and Phelps, who are co-founders of the Free U movement, are a gay couple. A big gay person is not afraid of what he is not and what he is not. He is not afraid of what he is not and what he is not.**

**Homosexuals are the natural enemy group in the counterculture movement. They are not gay, but unlike the blacks, their**

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# THE 1968 GENERATION